

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMRUTHA PUB SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930339
3	SCHOOL CODE (IF APPLICABLE)	75292
4	COMPLETE ADDRESS WITH PIN CODE	BADAGARA AMRUTHA GIRI POST PATHIYARAKARA CALICUT KERALA, KOZHIKODE, KERALA - 673101
5	PRINCIPAL NAME	Smitha Nambiar
6	PRINCIPAL QUALIFICATION	ma,bed
7	SCHOOL EMAIL ID	75292@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9496712727

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://amruthapublicschool.org/wp-content/uploads/2024/01/affiliation_2023-24.pdf">https://amruthapublicschool.org/wp-content/uploads/2024/01/affiliation_2023-24.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://amruthapublicschool.org/wp-content/uploads/2024/02/badagara-educational-society.pdf">https://amruthapublicschool.org/wp-content/uploads/2024/02/badagara-educational-society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://amruthapublicschool.org/wp-content/uploads/2024/02/NOC.pdf">https://amruthapublicschool.org/wp-content/uploads/2024/02/NOC.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://amruthapublicschool.org/wp-content/uploads/2024/02/NOC.pdf">https://amruthapublicschool.org/wp-content/uploads/2024/02/NOC.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://amruthapublicschool.org/wp-content/uploads/2024/01/building_safety_2023-24.pdf">https://amruthapublicschool.org/wp-content/uploads/2024/01/building_safety_2023-24.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://amruthapublicschool.org/wp-content/uploads/2024/01/fire_and_rescue_2023-24.pdf">https://amruthapublicschool.org/wp-content/uploads/2024/01/fire_and_rescue_2023-24.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://amruthapublicschool.org/wp-content/uploads/2024/02/NOC.pdf">https://amruthapublicschool.org/wp-content/uploads/2024/02/NOC.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://amruthapublicschool.org/wp-content/uploads/2024/01/water_2023-24.pdf">https://amruthapublicschool.org/wp-content/uploads/2024/01/water_2023-24.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://amruthapublicschool.org/wp-content/uploads/2024/01/fee_structure_2023-24.pdf">https://amruthapublicschool.org/wp-content/uploads/2024/01/fee_structure_2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://amruthapublicschool.org/wp-content/uploads/2024/01/school_calendar_2023-24.pdf">https://amruthapublicschool.org/wp-content/uploads/2024/01/school_calendar_2023-24.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://amruthapublicschool.org/wp-content/uploads/2024/02/smc.pdf">https://amruthapublicschool.org/wp-content/uploads/2024/02/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://amruthapublicschool.org/wp-content/uploads/2024/02/PTA.pdf">https://amruthapublicschool.org/wp-content/uploads/2024/02/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://amruthapublicschool.org/wp-content/uploads/2024/01/result_2023-24.pdf">https://amruthapublicschool.org/wp-content/uploads/2024/01/result_2023-24.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Smitha Nambiar
2	TOTAL NO. OF TEACHERS	85
	PGT	0
	TGT	31
	PRT	44
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	76	76	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20558
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/XxpsC3cGvpQ?si=ljaFoMdwlx_peFRU">https://youtu.be/XxpsC3cGvpQ?si=ljaFoMdwlx_peFRU</a>